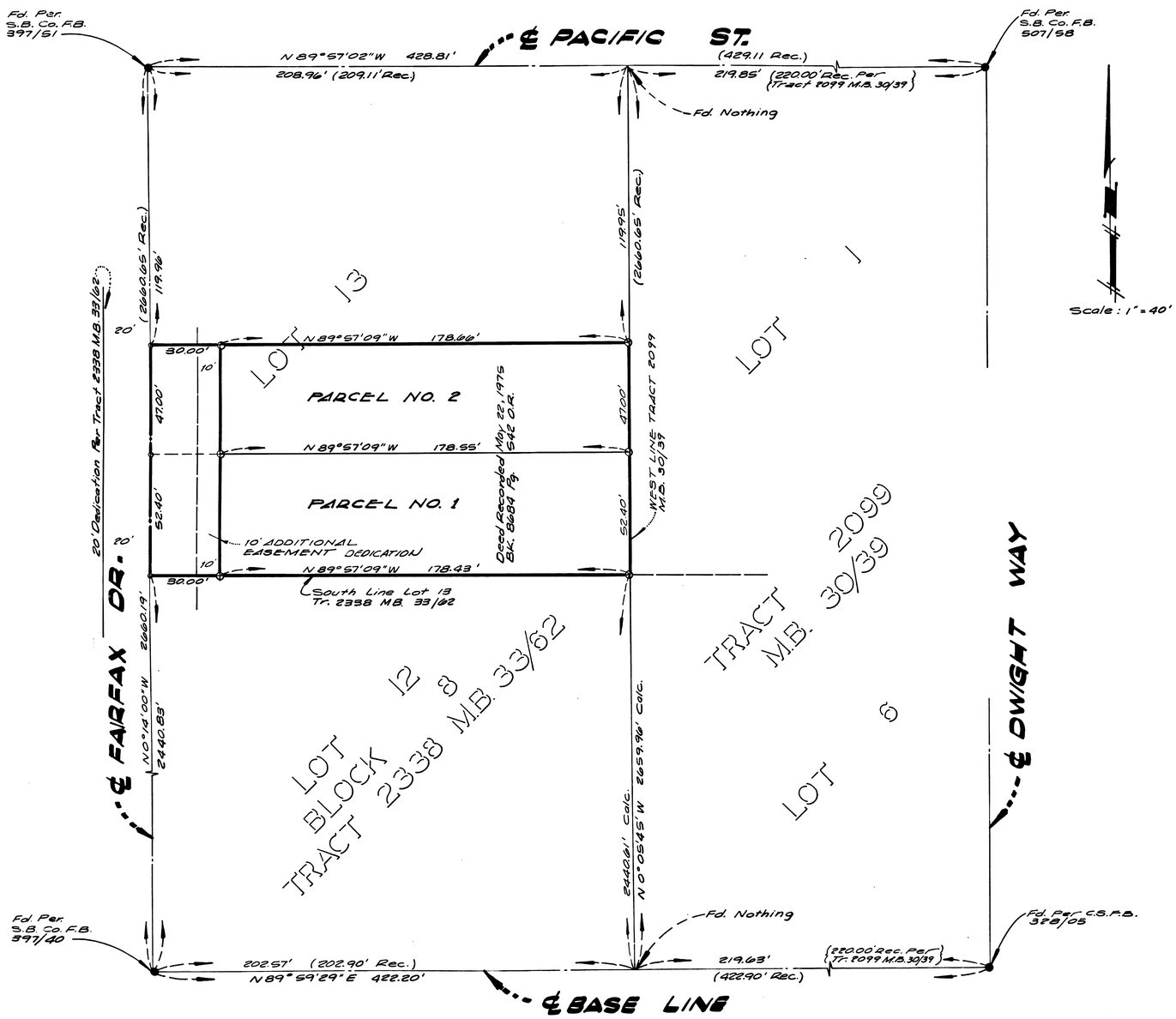
PARCEL MAP No. 2823

BEING A DIVISION OF A PORTION OF LOT 13, BLOCK 8, TRACT 2338 AS PER PLAT RECORDED IN BOOK 33 OF MAPS, PAGE 62, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA

NESTE, BRUDIN & STONE, INC.
CIVIL ENGINEERS

AUGUST, 1975



SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of American Security Bank in Aug. 1975. I hereby certify that it conforms to the conditions of approval thereof.

Richard P. Siegmund — Oct 7, 1975
RICHARD P. SIEGMUND L.S. 3490 — DATE

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.
Dated: October 23, 1975

EUGENE P. EHE, County Surveyor
County of San Bernardino, California

By Claude D. Jonkinson, Deputy

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on this map and we consent to the preparation and recordation of this Parcel Map, and we hereby dedicate to the County of San Bernardino an easement for highway and road purposes as shown on this Map.

Robert B. White — President
Rosemarie Klute — Vice-President
AMERICAN SECURITY BANK

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } S.S.

On this 6th day of October, 1975, before me Roger B. Given a Notary Public in and for said County and State, personally appeared Robert B. White Jr. known to me to be the President and Rosemarie Klute known to me to be the Vice President of AMERICAN SECURITY BANK, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to the by-laws or a resolution of its board of directors.
Witness my hand and Official Seal.

Signature Roger B. Given
Roger B. Given
Name Printed
Notary Public in and for said County and State
My Commission expires May 15, 1977

ROGER B. GIVEN
NOTARY PUBLIC
SAN BERNARDINO COUNTY
CALIFORNIA
My Commission Expires May 15, 1977

GENERAL NOTES

- ○ Ind. set nail & tag L.S. 3490 on surface
- ● Ind. Found 1" I.D.P. & tag S.B. Co. Surv. as noted
- ○ Ind. set 1" I.D.P. & tag L.S. 3490 on surface

S.B. CO. F.B. Indicates San Bernardino County Field Book.
I.D.P. Indicates Inside Diameter Pipe
Basis of Bearing for this map is the centerline of Fairfax Dr. Per Tr. 2338 M.B. 33/62 as N0°14'00"W
( ) Indicates record per Tract No. 2338, M.B. 33/62.

COUNTY SURVEYORS ACCEPTANCE CERTIFICATE

This is to certify that the dedication shown on and conveyed by this Map dated Aug. 1975 from American Security Bank to the County of San Bernardino, State of California, a body corporate and politic is hereby accepted by the undersigned officer on behalf of the Board of Supervisors pursuant to authority conferred by Chapter 3, Division 1, Title 6 of the San Bernardino County Code, adopted on March 3, 1975.
Dated October 23, 1975

EUGENE P. EHE, County Surveyor
County of San Bernardino, California

By: Claude D. Jonkinson, Deputy

SIGNATURE OMISSION

The signatures of Baseline Gardens Mutual Water Company the owners of an easement for pipelines and incidentals as recorded in Book 102, Page 158, Official Records of San Bernardino County have been omitted under the provisions of Section 66436 (b)(1) of the Subdivision Map Act. Its interest cannot ripen into a fee. Said easement cannot be located of record.

825
FILED REQUEST OF
TITLE INSURANCE & TRUST Co
ON OCT. 24 - 1975
AT 4 p.m. IN
BOOK 24 PAGE 88
OF PARCEL MAPS
SAN BERNARDINO COUNTY
V. Dennis Wardle, Clerk-Recorder
FEE 5.00